

# AGENDA

## CITY OF WATSONVILLE

## CITY COUNCIL MEETING

*Opportunity Through Diversity; Unity Through Cooperation.*



*Working with our community to create positive impact through service with heart.*

**Rebecca J. Garcia, Mayor, District 5**  
**Trina Coffman-Gomez, Mayor Pro Tempore, District 6**

**Felipe Hernandez, Council Member, District 1**  
**Aurelio Gonzalez, Council Member, District 2**  
**Lowell Hurst, Council Member, District 3**  
**Francisco Estrada, Council Member, District 4**  
**Ari Parker, Council Member, District 7**

**Matt Huffaker, City Manager**  
**Alan J. Smith, City Attorney**  
**Beatriz Vázquez Flores, City Clerk**  
**Special Closed Session Meeting**

Join the meeting through <https://global.gotomeeting.com/join/760997013> or telephone 1 (646) 749-3112 Access Code: 760-997-013

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**Spanish language interpretation is available**

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Americans with Disabilities Act

The City of Watsonville, in complying with the Americans with Disabilities Act ("ADA"), requests individuals who require special accommodations to access and/or participate in City Council meetings, please call the City Clerk's Office at least three (3) days in advance of the meeting to make arrangements. The City of Watsonville TDD number is (831) 763-4075.

Meetings are televised live on Charter Cable Communications Channel 70 and AT&T Channel 99 and re-broadcast on Thursday at 5:00 p.m. and Saturday at 8:00 a.m. the same week of the meeting.  
For information regarding this agenda or interpretation services, please call the City Clerk's Office at (831) 768-3040.

## **Notice of Remote/Teleconference Meeting**

*This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, the Santa Cruz County Health Officer Extended and Modified Shelter in Place Orders, and the Governor's Executive Orders N-25-20 and N-29-20, that allows attendance by members of the City Council, City staff, and the public to participate and the Council to conduct the meeting by teleconference, videoconference, or both.*

**HOW TO VIEW THE MEETING:** No physical location from which members of the public may observe the meeting and offer public comment will be provided. Please view the meeting, which will be live streaming at <https://watsonville.legistar.com/Calendar.aspx>, Channel 70 (Charter), and Channel 99 (AT&T).

**HOW TO PARTICIPATE BEFORE THE MEETING:** Members of the public are encouraged to submit written comments through the City's Council Meeting portal at <https://watsonville.legistar.com> by clicking e-Comment. If you would like the comments to be read out loud at the meeting (not to exceed three minutes), please write "READ OUT LOUD AT MEETING" at the beginning of the comments. All comments will be part of the meeting record.

**HOW TO PARTICIPATE DURING THE MEETING:** Members of the public may also speak during the meeting through GotoMeetings from their computer, tablet or smartphone <https://global.gotomeeting.com/join/760997013> or by telephone at 1 (646) 749-3112 Access Code: 760-997-013

**2:00 p.m.**

### **1. CLOSED SESSION**

**(City Council Conference Room, 275 Main Street, 4th Floor)**

- 1) Public Comments regarding the Closed Session agenda will only be accepted by the City Council at this time.
  
- 2) Closed Session Announcement  
The City Council will now recess to discuss those items listed on the Closed Session Statement attached to the Agenda.

### **2. PRESENTATIONS & ORAL COMMUNICATIONS**

*This time is set aside for members of the general public to address the Council on any item not on the Council Agenda, which is within the subject matter jurisdiction of the City Council. No action or discussion shall be taken on any item presented except that any Council Member may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Council will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. ALL SPEAKERS ARE ASKED ANNOUNCE THEIR NAME IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES.*

#### **A. REPORT OUT OF CLOSED SESSION**

**Attachments:**      [CLOSED SESSION AGENDA](#)

### **3. ADJOURNMENT**

*Pursuant to Section 54954.2(a)(1) of the Government Code of the State of California, this agenda was posted at*

*least 24 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day and on the City of Watsonville website at [www.cityofwatsonville.org](http://www.cityofwatsonville.org).*

*Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office (275 Main Street, 4th Floor) during normal business hours. Such documents are also available on the City of Watsonville website at [www.cityofwatsonville.org](http://www.cityofwatsonville.org) subject to staff's ability to post the document before the meeting.*



**CITY COUNCIL  
CITY OF WATSONVILLE  
CLOSED SESSION AGENDA  
AND STATEMENT FOR MAYOR PRIOR TO CLOSED SESSION**  
(Government Code §§ 54954.2 and 54957.7)

2:00 P.M.

## Remote/Teleconference Meeting

Regular  Adjourned  Special Meeting of May 20, 2020  
[Date]

The City Council of the City of Watsonville will recess to Closed Session to discuss the matters that follow:

**A. CONFERENCE WITH LABOR NEGOTIATOR**  
(Government Code Section 54957.6)

1. Agency negotiator: Nathalie Manning and Matt Huffaker
- Employee organizations:
  - Clerical Technical
  - Confidential Unit
  - Executive Team
  - IAFF Local 1272 (Fire)
  - Management Unit
  - Mid-Management Unit
  - Operating Engineers Local Union No. 3 for employees in the Public Works Unit
  - Police Officers Association
  - Public Safety Mid-Management Unit

## **B. PERSONNEL MATTERS** (Government Code Section 54957)

## 1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: City Manager  
Title: City Clerk

Dated: Monday, May 18, 2020

Prepared by: \_\_\_\_\_  
Alan J. Smith, City Attorney